

01/08/02

01-11-02

A

Law Offices of  
**DENNIS W. BEECH**

Mark Building - Newland Center  
19900 Beach Blvd., Suite C-2  
Huntington Beach, CA 92648  
BUS: (714) 378-0212  
FAX: (714) 378-0262

Meridien Building  
1007 West Avenue M-14, Suite C-10  
Palmdale, California 93551  
BUS: (805) 273-0503  
FAX: (714) 378-0262

**RESPOND TO: HUNTINGTON BEACH**

January 8, 2002

EL870683073US

BOX: PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, DC 20231

J1046 U.S. PTO  
10/042547  
01/08/02

Dear Commissioner:

Enclosed is a Divisional Patent Application (Parent Application Serial No. 09/610,645) for:

Applicant: LAUBE, KIM

Application: DISPOSABLE CUTTING HEAD FOR CLIPPERS

This application with preliminary amendment comprises of:

- 19 pages of specifications
- 8 pages of drawings
- 4 pages of amendment
- Combination Declaration & Power of Attorney
- Proof of Mailing
- Self addressed postcard
- A check in the amount of \$740.00

This amount is based on:

7 claims and 2 independent claims	\$740.00
0 claims in excess of twenty (\$9.00)	0.00
0 independent claims in excess of three (\$42.00)	0.00
<b>TOTAL FILING FEE</b>	<b>\$740.00</b>

If you have any questions, please do not hesitate to contact me.

Sincerely,



DENNIS W. BEECH  
Reg. No.: 35443

DWB/ab  
Enclosures

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In regards to application of:

Enclosed is a Divisional Patent Application (Parent Application Serial No. 09/610,645) for:

Applicant: LAUBE, KIM

Application: DISPOSABLE CUTTING HEAD FOR CLIPPERS

BOX: PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, DC 20231

**EXPRESS MAIL CERTIFICATE MAILING UNDER 37 CFR § 1.10**

"Express Mail" label No. EL 870683073 US

Date Of Deposit: January 8, 2002

I hereby certify that the following attached correspondence comprising:

19 pages of specifications  
8 pages of drawing  
4 pages of amendment  
Combination Declaration and Power of Attorney  
Self addressed stamped postcard  
A check in the amount of \$740.00

is being deposited with the United States Postal Service as "First Class Mail to Addressee" service under 37 CFR § 1.8(a) on the date indicated below and is addressed to:

BOX: PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, DC 20231

Date: 1-8-02

  
ANNEROSE BEECH